

# 2020-21 Prototype Household Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (not a pencil). - **Elsie Whitlow Stokes CFPCS East End**

## STEP 1 List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper)

| <p><b>Definition of Household Member:</b> "Anyone who is living with you and shares income and expenses, even if not related."</p> <p>Children in <b>Foster care</b> and children who meet the definition of <b>Homeless, Migrant</b> or <b>Runaway</b> are eligible for free meals. Read <b>How to Apply for Free and Reduced Price School Meals</b> for more information.</p> | Child's First Name | MI | Child's Last Name | Grade | Student?<br>Yes No | Foster Child | Homeless, Migrant, Runaway |
|---|--------------------|----|-------------------|-------|--------------------|--------------|----------------------------|
|   |                    |    |                   |       |                    |              |                            |
|   |                    |    |                   |       |                    |              |                            |
|   |                    |    |                   |       |                    |              |                            |
|   |                    |    |                   |       |                    |              |                            |
|   |                    |    |                   |       |                    |              |                            |

Check all that apply

## STEP 2 Do any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP, TANF, or FDPIR?

**IF NO** > Go to STEP 3.      **IF YES** > Write a case number here then go to STEP 4 (Do not complete STEP 3)

Case Number:

Write only one case number in this space.

## STEP 3 Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)

Are you unsure what income to include here?

Flip the page and review the charts titled "Sources of Income" for more information.

The "Sources of Income for Children" chart will help you with the Child Income section.

The "Sources of Income for Adults" chart will help you with the All Adult Household Members section.

**A. Child Income**  
Sometimes children in the household earn or receive income. Please include the TOTAL income received by all Household Members listed in STEP 1 here.

| Child income                                 | How often?            |                       |                       |                       |
|--|-----------------------|-----------------------|-----------------------|-----------------------|
|  | Weekly                | Bi-Weekly             | 2x Month              | Monthly               |
| \$ <input style="width: 40px;" type="text"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

**B. All Adult Household Members (including yourself)**  
List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

| Name of Adult Household Members (First and Last) | Earnings from Work                           | How often?            |                       |                       |                       | Public Assistance/ Child Support/Alimony     | How often?            |                       |                       |                       | Pensions/Retirement/ All Other Income        | How often?            |                       |                       |                       |
|--|--|-----------------------|-----------------------|-----------------------|-----------------------|--|-----------------------|-----------------------|-----------------------|-----------------------|--|-----------------------|-----------------------|-----------------------|-----------------------|
|  |  | Weekly                | Bi-Weekly             | 2x Month              | Monthly               |  | Weekly                | Bi-Weekly             | 2x Month              | Monthly               |  | Weekly                | Bi-Weekly             | 2x Month              | Monthly               |
| <input style="width: 100%;" type="text"/>        | \$ <input style="width: 40px;" type="text"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | \$ <input style="width: 40px;" type="text"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | \$ <input style="width: 40px;" type="text"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| <input style="width: 100%;" type="text"/>        | \$ <input style="width: 40px;" type="text"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | \$ <input style="width: 40px;" type="text"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | \$ <input style="width: 40px;" type="text"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
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Total Household Members (Children and Adults)

Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member

Check if no SSN

## STEP 4 Contact information and adult signature: Elsie Whitlow Stokes CFPCS – 5600 East Capitol St., NE Washington DC 20019 – Fresia Cortés

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

|  |       |  |      |  |       |  |     |  |                                    |
|--|-------|--|------|--|-------|--|-----|--|------------------------------------|
| <input style="width: 95%;" type="text"/> | Apt # | <input style="width: 95%;" type="text"/> | City | <input style="width: 95%;" type="text"/> | State | <input style="width: 95%;" type="text"/> | Zip | <input style="width: 95%;" type="text"/> | Daytime Phone and Email (optional) |
| <input style="width: 95%;" type="text"/> |       | <input style="width: 95%;" type="text"/> |      | <input style="width: 95%;" type="text"/> |       | <input style="width: 95%;" type="text"/> |     | <input style="width: 95%;" type="text"/> |                                    |
| Printed name of adult signing the form   |       | Signature of adult                       |      | Today's date                             |       |  |     |  |                                    |

